



**City Council - Regular Session
The Chambers at City Center**

**8534 Main Street, Woodstock GA
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<http://www.woodstockga.gov>**

***Hearing Assistance Available Upon Request**

AGENDA

Monday, March 23, 2026

**City Council - Regular Session
7:00 PM**

ITEM 1. MEETING CALLED TO ORDER

7:00 PM Meeting called to order at The Chambers at City Center,
8534 Main Street, Woodstock, GA.

ITEM 2. RECOGNITION OF GUESTS AND VISITORS

- 1. CALEA and State Reaccreditation** (Brian Aligood)

ITEM 3. ANNOUNCEMENTS

- 1. Announcements** (Colin Ake)
TrailStory offers a fun, active way for children and families to enjoy a story while exploring the Park at City Center. Throughout April, signs will be placed through the park featuring pages from The Day the Crayons Quit along with interactive QR code activities. Families can enjoy the book and the park at their own pace all month long.

The Therapeutic Recreation Walk/Roll/Run Club is for adults with disabilities and their caregivers to enjoy the health benefits of walking, wheelchair rolling, or running. The club meets Wednesdays at the Dupree Park Track to focus on stretching, technique, cool-down, and participants personal fitness goals. Register at woodstockparksandrec.com.

ITEM 4. MEETING DECORUM

ITEM 5. PUBLIC COMMENT

ITEM 6. CONSENT AGENDA

- 1. Waive Public Input Meeting for Street Frontage Variance - Paragon Accounting 9026 Main Street** (Melissa Sigmund)
Request for approval to waive the requirement for a public input meeting. The applicant for the Paragon Accounting proposed development has been advised by staff that a Variance process will be required in order to continue the existing street frontage design along Main Street including the design and placement of on-street parking. Continuing the current street frontage configuration is recommended by staff. Given the fact that the

Variance is being driven by City interest in right-of-way design continuity, staff recommends granting the requested waiver of public input meeting.

2. **Approve IGA with Cherokee County - Resurfacing Project (LMIG)** (Jeff Moon)
Request for approval of the 2026 IGA Resurfacing LMIG paving project Phase I. This is the County's Phase I program and they are including work within the city of Woodstock and Canton.
3. **Approve MAJBA JE 20884 - Additional Overtime Funding for Public Works Department (Street Division)** (Jeremy Parker)
Request for approval of this major budget amendment (MAJBA JE 20884) to fund additional overtime needed in the Street Division of the Public Works Department through the remainder of the fiscal year.
4. **Approve MAJBA JE 20921 - Funding for Construction of Goshen Lane Extension Developers Agreement** (Chris Luly)
Request for approval of MAJBA JE 20921 which funds the construction of the Goshen Lane Extension Developers Agreement which was approved by Council on 03/09/2026. The City will reimburse the developer as per the agreement.
5. **Approve FY 2026 Merit Increase & MAJBA JE 20927** (Jeff Moon)
Request for approval of the FY 2026 merit increase as approved in FY 2026 budget and approval of related MAJBA JE 20927. The merit increase is for eligible employees (non-probationary) and in recognition of their performance over the 2025 calendar year as reflected in their most recent employee performance evaluation. The increase is effective the first full pay period in April.
6. **Approve Surplus & Disposal of Police Department Vehicle** (Brian Aligood)
Request for approval to surplus police vehicle # 1916 - a 2019 Ford F-150. This vehicle is no longer in use.
7. **Approve Arcadis Work Authorization #57A for Construction Review Submittal and RFI Services (Neese North)** (Chris Luly)
Request for approval of Arcadis Work Authorization #57A to provide on-call miscellaneous construction review submittals and RFI services related to the Neese North project from March 31, 2026 to July 31, 2026. The agreement contemplates Arcadis performing specified activities related to the project at certain hourly rates with the total cost not to exceed \$10,000 unless otherwise directed by the City. This is a time extension of a previous agreement that was approved by Mayor and City Council on 12/8/2025.
8. **Approve Amendment to Sewer Easement with SSP Woodstock, LLC for Sanitary Sewer Infrastructure (Woodstock Mill)** (Chris Luly)
Request for approval of an amendment to a previously approved sewer easement agreement with SSP Woodstock, LLC. The original approval was given by Mayor and City Council on 10/13/2025. The purpose of the agreement is to accept an easement from SSP Woodstock, LLC for a public sanitary sewer "trunk line" currently running internal to SSP Woodstock, LLC's shopping center site. The original agreement contemplated the need to adopt an amendment following the sewer line relocation. The easement area has been modified slightly from the area given in the original approved easement.

ITEM 7. PUBLIC HEARING

1. **Consideration of CUP#093-25: 706 Robin Court (Public Hearing & Vote)** (Cameron Dunn)
Request for consideration for Council to remand the case back to Planning Commission

to allow for consideration of new entitlements that have arisen from updated site designs for a proposed single-family residential development at 706 Robin Court.

2. **Consideration of V#220-25: 704 Robin Court (Public Hearing & Vote)** (Cameron Dunn)
Request for consideration that Council remand the Variance case back to Planning Commission to allow for consideration of new entitlements that have arisen from updated site designs for a proposed single-family residential development at 704 Robin Court.
3. **Consideration of V#219-25: 702 Ravenwood Drive (Public Hearing & Vote)** (Cameron Dunn)
Request for consideration of approval with conditions of a Variance at 702 Ravenwood Drive to allow encroachment and development within the seventy-five-foot impervious stream setback and limited disturbance to the fifty-foot undisturbed stream buffer, subject to the staff-recommended conditions of approval.
4. **Consideration of ZTA#022-26: Administrative Variances for Fences (Public Hearing & Vote)** (Cameron Dunn)
Request for consideration of a Zone Text Amendment that amends Chapter X (Administration and Enforcement) of the Land Development Ordinance to amend the duties and responsibilities of the Development Process Committee (DPC), allowing the DPC to approve fences located within zoning buffers.
5. **Consideration of ZTA#021-26: GC-VMU Update (Public Hearing/Vote)** (Melissa Sigmund)
Request for consideration of ZTA#-21-26, a Zone Text Amendment that amends Chapter VII (Performance Zoning Standards and Use Districts and Regulations) of the Land Development Ordinance to update the use standards and density allowances for the GC-VMU Zoning District.

ITEM 8. NEW BUSINESS

1. **Consideration of Amendment to the Administration and Government Chapter - Section 000-0002 Civility Code of the Council Policy Manual** (Robyn Adams)
Request for approval of amendment to the Council Policy Manual under Administration and Government. Revisions to Section 000-0002 Civility Code are identified in the redline document included in the agenda packet.
2. **Consideration of Award of RFP 2026-09 for Residential Solid Waste Collection and Recycling Services** (Jeff Moon)
Request for approval to award RFP 2026-09 to Waste Management or Red Oak Sanitation for the Residential Solid Waste Collection and Recycling Services. The City received seven (7) submittals. Waste Management and Red Oak Sanitation were the two highest scored bidders. At the March 16, 2026 Work Session, Council was presented with four options. Council directed staff to bring Option 1 (Red Oak Sanitation) and Option 2 (Waste Management) back for a vote at this meeting. The company selected at this meeting will be awarded, and a finalized contract will be brought back to Council at a future meeting for approval.

ITEM 9. MINUTES APPROVAL

1. **Consideration of Approval to Adopt Council Meeting Minutes - March 9, 2026** (Robyn Adams)
2. **Consideration of Approval to Adopt Council Work Session Meeting Minutes - March 16, 2026** (Robyn Adams)

ITEM 10. DEPARTMENTAL REPORTS

1. **Information Technology Monthly Report (February 2026)** (Katy Leggett)

ITEM 11. MAYOR AND COUNCIL COMMENTS

ITEM 12. CITY MANAGER AND STAFF COMMENTS

ITEM 13. EXECUTIVE SESSION - Personnel, Litigation, Real Estate

ITEM 14. FINAL ADJOURNMENT